



**Athletics Committee**  
**September 24, 2019**  
**3:00 pm**  
**Chancellor's Boardroom**

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**Information Item**

ATH-1          Director of Athletics' Remarks

**Background Information**

Director of Athletics, Kim Record, will provide an update on key items within the department.

ATH-1.1          [2018-19 Departmental Highlights](#)

A handwritten signature in black ink that reads "Kim Record".

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Kim Record  
Director of Athletics